APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RSEMS GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130997
3	SCHOOL CODE (IF APPLICABLE)	30971
4	COMPLETE ADDRESS WITH PIN CODE*	CSIBER CAMPUS SHIVAJI UNIVERSITY ROAD KOLHAPUR, KOLHAPUR , MAHARASHTRA -
5	PRINCIPAL NAME*	Mr. Joydev Roy
6	PRINCIPAL QUALIFICATION*	MA, B.Ed
7	SCHOOL EMAIL ID*	30971@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8791128286

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.rgsk.in/global/Affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.rgsk.in/global/TRUST- REGISTRATION-CERTIFICATE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.rgsk.in/global/NOC

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.rgsk.in/global/RECOGNITION -CERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.rgsk.in/global/BUILDING- SAFETY-CERTIFICATE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.rgsk.in/global/FIRE-SAFETY- CERTIFICATE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.rgsk.in/uploads/global/files/Do cuments/7%20DEO%20letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.rgsk.in/uploads/global/files/OAS IS24-25/Water%20sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.rgsk.in/global/Fee-Structure
2	ANNUAL ACADEMIC CALENDER*	http://www.rgsk.in/global/ANNUAL- ACADEMIC-CALANDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.rgsk.in/global/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.rgsk.in/global/PTA

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

eg. www.schoolwebsite.com/Link_of_ThreeY earResult

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mr. Joydev Roy
2	TOTAL NO. OF TEACHERS*	38
	PGT*	1
	TGT*	13
	PRT*	21
3	TEACHERS SECTION RATIO*	1.8
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	70	70	100	-
2	2023	13	10	76.92	-

RESULT CLASS: XII

SL NO.	YEAR			PASS PERCENTAGE	REMARKS
		STUDENTS	PASSED		

1	0000	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	11300		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	43 49		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3	78	
4	INTERNET FACILITY*	● Yes ○ No		
5	NO. OF GIRLS TOILETS*	10		
6	NO. OF BOYS TOILETS*	10		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube. v=iGjKm0TLpbw	.com/watch?	
	SAVE DA	TA		